



Post Office Box 370386  
Bishop's Corner Branch  
West Hartford CT 06137-0386

## **APPLICATION FOR FINANCIAL AID TO ATTEND COLLEGE OR VOCATIONAL SCHOOL**

*Applications accepted from youth of the Jewish faith who submit proof of financial need. It is essential that you provide accurate and complete information.*

### **THIS APPLICATION WILL NOT BE CONSIDERED UNLESS THE FOLLOWING REQUIREMENTS HAVE BEEN FULFILLED:**

1. Contact the Financial Aid Office of the school you plan to attend and apply for funds. Will they make deductions from their grants for funds you receive from other sources? \_\_\_\_\_ If yes, how much? \_\_\_\_\_
2. Apply for the Guaranteed Student Loan (you must take the maximum).
3. Apply for the PELL Grant.
4. Submit a complete duplicate copy of the current year Income Tax return as filed for both parents and student, including preparer's signature. **WORKSHEET WILL NOT BE ACCEPTABLE.**
5. Attach a copy of the FAF-SA acknowledgement and the FINANCIAL AID AWARD NOTICE supplied to you by the School.
6. Include a detailed explanation of your need for assistance, as well as your future career goals.

**WHEN TO FILE:** Submit this completed application with all required papers when you have heard from all other sources to whom you have applied for financial aid.

**NOTE:** Information provided herein is kept strictly confidential. A recipient's name becomes known only with their express permission. If you would be willing to be photographed for a newspaper release publicizing our Scholarship Program please signify \_\_\_\_\_

### STUDENT INFORMATION

Student's Name \_\_\_\_\_ M \_\_\_ F \_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

Date of Birth \_\_\_\_\_ Social Security Number \_\_\_\_\_

Marital Status: Single \_\_\_ Married \_\_\_ Separated \_\_\_ Divorced \_\_\_

Spouse's Name \_\_\_\_\_ Occupation \_\_\_\_\_

School you are now attending \_\_\_\_\_

Graduation Date \_\_\_\_\_

School you will be entering \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

School of \_\_\_\_\_ Major \_\_\_\_\_

Entering as: Freshman \_\_\_ Soph \_\_\_ Jr. \_\_\_ Sr. \_\_\_ Transfer \_\_\_ Graduate \_\_\_

Date you will be entering \_\_\_\_\_ Semester: First \_\_\_ Second \_\_\_ Tri \_\_\_

Residence: Dorm \_\_\_ Off-Campus \_\_\_ With Parents/Relatives \_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

Studying abroad: From \_\_\_\_\_ To \_\_\_\_\_ Location \_\_\_\_\_

ATTACH PHOTOCOPY OF SCHOOL'S PUBLISHED COSTS (from catalogue or letter)

**STUDENT'S PROJECTED EXPENSES & RESOURCES**

EXPENSES: Tuition & Fees \$ \_\_\_\_\_

Books & Supplies \$ \_\_\_\_\_

Room \$ \_\_\_\_\_

Board \$ \_\_\_\_\_

Other (specify) \_\_\_\_\_ \$ \_\_\_\_\_

\_\_\_\_\_ \$ \_\_\_\_\_

\_\_\_\_\_ \$ \_\_\_\_\_

TOTAL EXPENSES \$ \_\_\_\_\_

RESOURCES:

Savings \$ \_\_\_\_\_

From Parents/Guardian \$ \_\_\_\_\_

From Spouse \$ \_\_\_\_\_

Endowments/Trusts/Inheritance/Investments \$ \_\_\_\_\_

Veteran's Benefits \$ \_\_\_\_\_

Social Security Benefits \$ \_\_\_\_\_

Summer Earnings \$ \_\_\_\_\_

Work Study \$ \_\_\_\_\_

School time Earnings (estimate – Not Work Study) \$ \_\_\_\_\_

GRANTS & LOANS:

PELL (BEOG) \$ \_\_\_\_\_

STAFFORD \$ \_\_\_\_\_

PERKINS \$ \_\_\_\_\_

SCHOOL \$ \_\_\_\_\_

OTHER (specify) \$ \_\_\_\_\_

TOTAL \$ \_\_\_\_\_ \$ \_\_\_\_\_

TOTAL RESOURCES \$ \_\_\_\_\_

**EXPENSES LESS RESOURCES \$ \_\_\_\_\_**



**FAMILY INFORMATION**

INDICATE: Father \_\_\_\_\_ Stepfather \_\_\_\_\_ Guardian \_\_\_\_\_ Marital Status: M \_\_\_\_\_ D \_\_\_\_\_ S \_\_\_\_\_

Name & Address \_\_\_\_\_ Age \_\_\_\_\_

Occupation \_\_\_\_\_ Employed By \_\_\_\_\_ No. Yrs. \_\_\_\_\_

INDICATE: Mother \_\_\_\_\_ Stepmother \_\_\_\_\_ Guardian \_\_\_\_\_ Marital Status: M \_\_\_\_\_ D \_\_\_\_\_ S \_\_\_\_\_

Name & Address \_\_\_\_\_ Age \_\_\_\_\_

Occupation \_\_\_\_\_ Employed By \_\_\_\_\_ No. Yrs. \_\_\_\_\_

Name and ages of all members of the household, including applicant:

\_\_\_\_\_

HOME: Rented \_\_\_\_ Owned \_\_\_\_ Purchase Date & Price \_\_\_\_\_

Present Market Value \_\_\_\_\_ Mortgage Payment \_\_\_\_\_ Taxes \_\_\_\_\_

Unpaid Mortgage Principal \_\_\_\_\_ Rent \_\_\_\_\_

Other Real Estate (Describe fully: year purchased, cost, market value, etc.)

\_\_\_\_\_

Investments: Stocks/Bonds. Itemize & give \$ value of each:

\_\_\_\_\_

Present Cash in Savings \$ \_\_\_\_\_ Checking \$ \_\_\_\_\_

Business, if owned and percent of ownership: \_\_\_\_\_

Automobiles: Owned by Student \$ \_\_\_\_\_ by Family \$ \_\_\_\_\_  
Make & Year Make & Year

Automobile Loans (be specific) \_\_\_\_\_

Outstanding Loans Other than Mortgage and Automobile \_\_\_\_\_

\_\_\_\_\_

Remarks: (use additional sheet if necessary) \_\_\_\_\_

\_\_\_\_\_

Signature of both parents if applicable \_\_\_\_\_ Date \_\_\_\_\_

\_\_\_\_\_ Date \_\_\_\_\_

NOTE: It is our policy to verify figures (costs, grants, loans) submitted on this application with the school office, and we must have a release from the student to get this information. Please sign the form below to expedite action on your request and have a copy of it placed in your file at the school.

TO: Bursar/Registrar/Financial Aid Office

School

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From \_\_\_\_\_ Soc. Sec. No. \_\_\_\_\_

You may release any and all information concerning my school costs, grants, loans, etc. for the 20\_\_\_\_ school year, as may be requested by the JEWISH CHILDREN'S SERVICE ORGANIZATION (JCISO), P.O. BOX 370386, WEST HARTFORD CT 06137-0386, to whom I have applied for financial aid.

Signed \_\_\_\_\_ Date \_\_\_\_\_